Hon. Kenneth J. Hopkins *Mayor* 

Michael E. Smith President

Jason M. Pezzullo, MCP, MPA, AICP City Planning Director



### **CITY PLAN COMMISSION**

City Hall – 3<sup>rd</sup> Floor, Room 309 869 Park Avenue, Cranston, Rhode Island 02910 Robert Coupe Vice-President

Thomas Barbieri David Exter Steven Frias Kathleen Lanphear Lisa Mancini

Justin Mateus P.E.

Public Works Director

Thomas Zidelis Finance Director

# AGENDA – SPECIAL MEETING CITY HALL – 3<sup>RD</sup> FLOOR, COUNCIL CHAMBER 4:00PM – THURSDAY, MARCH 14, 2024

All interested parties are welcome to participate during the public comments portion for docketed item on this agenda. All materials will be posted to the City's website prior to the meeting at:

https://www.cranstonri.gov/departments/planning/

This meeting will be livestreamed via YouTube at the following address: https://www.youtube.com/@cityofcranston

Any interested party who would like to participate in this meeting can join the meeting via Zoom in the following manner:

Please click the link below to join the webinar:

https://zoom.us/j/95930360561?pwd=YkhZS3NDMDdCTnRZN3BmamoyUytlUT09

Passcode: 054808 Or One tap mobile :

- +13052241968,,95930360561# US
- +13092053325,,95930360561# US

### Or Telephone:

Dial(for higher quality, dial a number based on your current location):

- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
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- +1 301 715 8592 US (Washington DC)
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
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Webinar ID: 959 3036 0561

International numbers available: <a href="https://zoom.us/u/agqWyBCix">https://zoom.us/u/agqWyBCix</a>

## **CALL TO ORDER**

# CAPITAL BUDGET & IMPROVEMENT PROGRAM PUBLIC HEARING (vote taken)

- Further consideration of the <u>FY24-29 Capital Budget and Improvement Program</u> requests not voted on or decided on by the City Plan Commission at their March 5<sup>th</sup>, 2024 public hearing:
  - SCHOOL DEPARTMENT REQUEST

AES SCHOOL BUILDING – FY 24-25 3,937,500
 FY 25-26 10,000,000

Total: <u>13,937,500</u>

ADJOURNMENT (vote taken)

Next Meeting - Tuesday, April 3, 2024, 6:30PM – Regular Meeting City Hall – 3<sup>rd</sup> Floor, Council Chamber – 869 Park Avenue